



BUILDING PLAN APPROVED ON THE BASIS OF THE INDEMNITY BOND, LAND MUTATION & CONVERSION IS THE RESPONSIBILITY OF THE OWNER

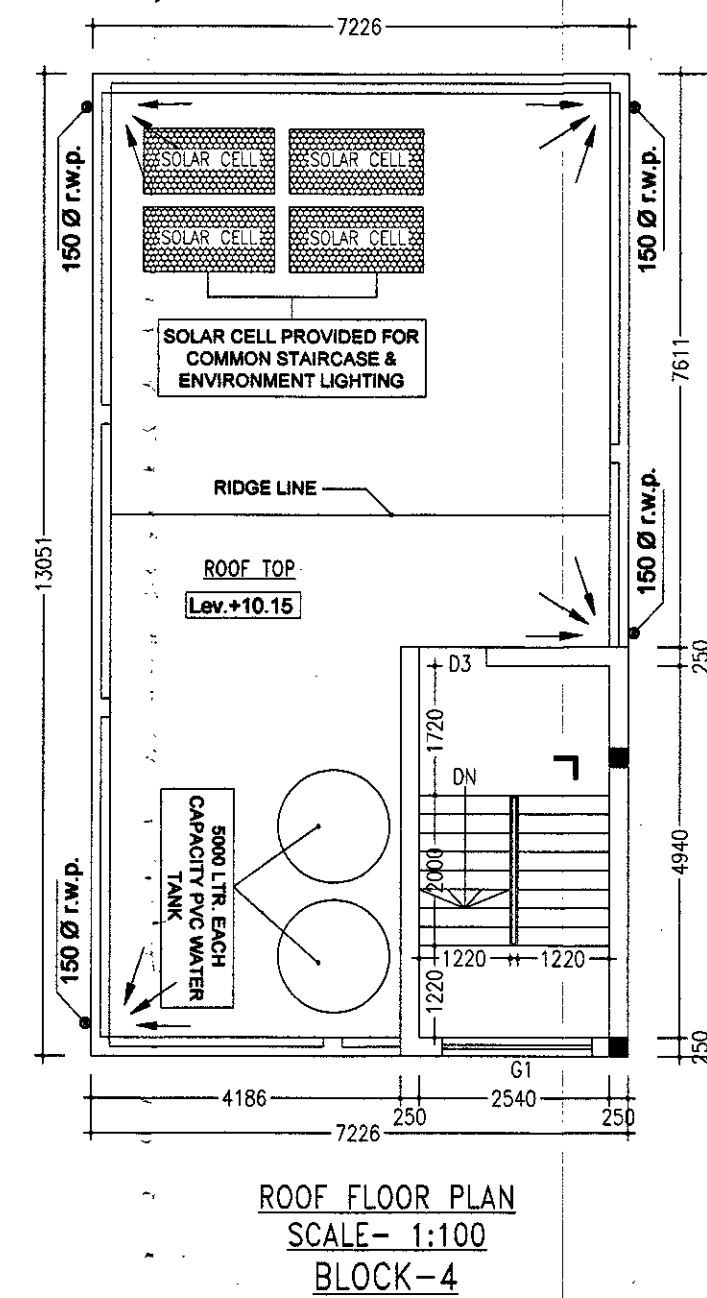
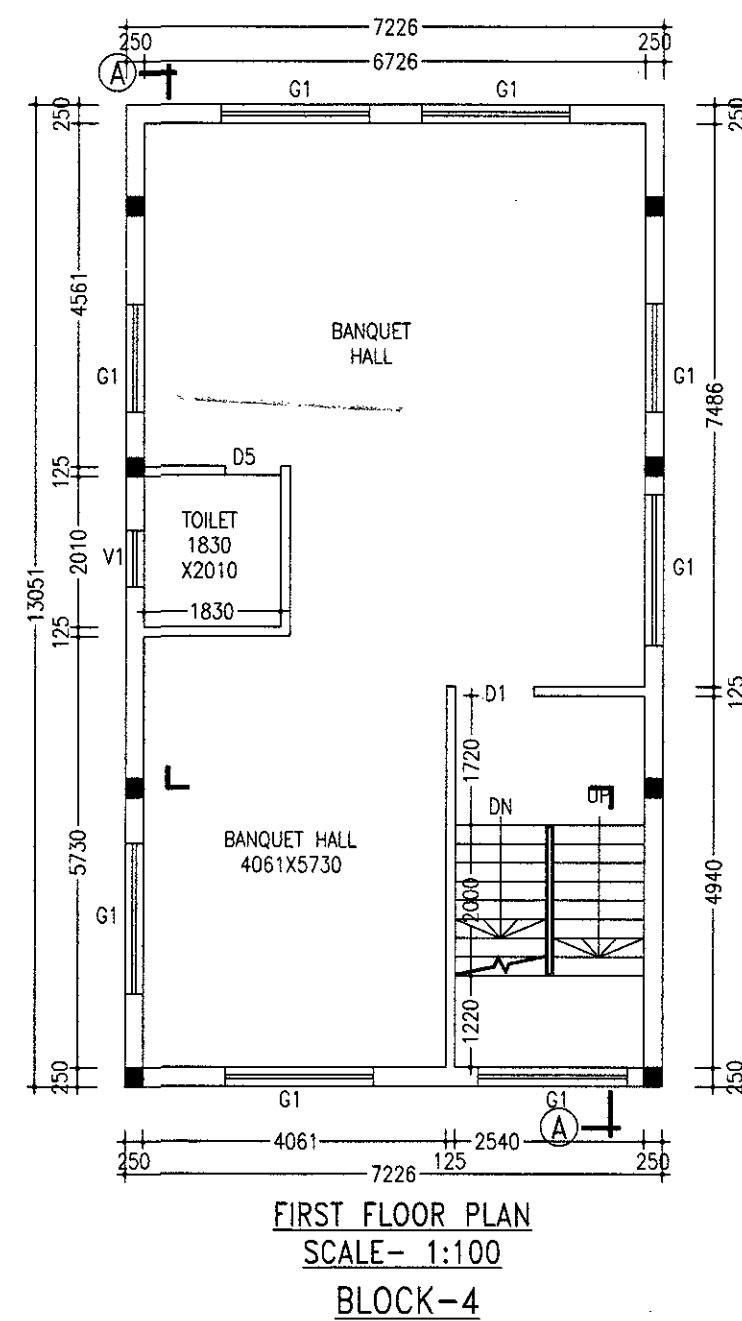
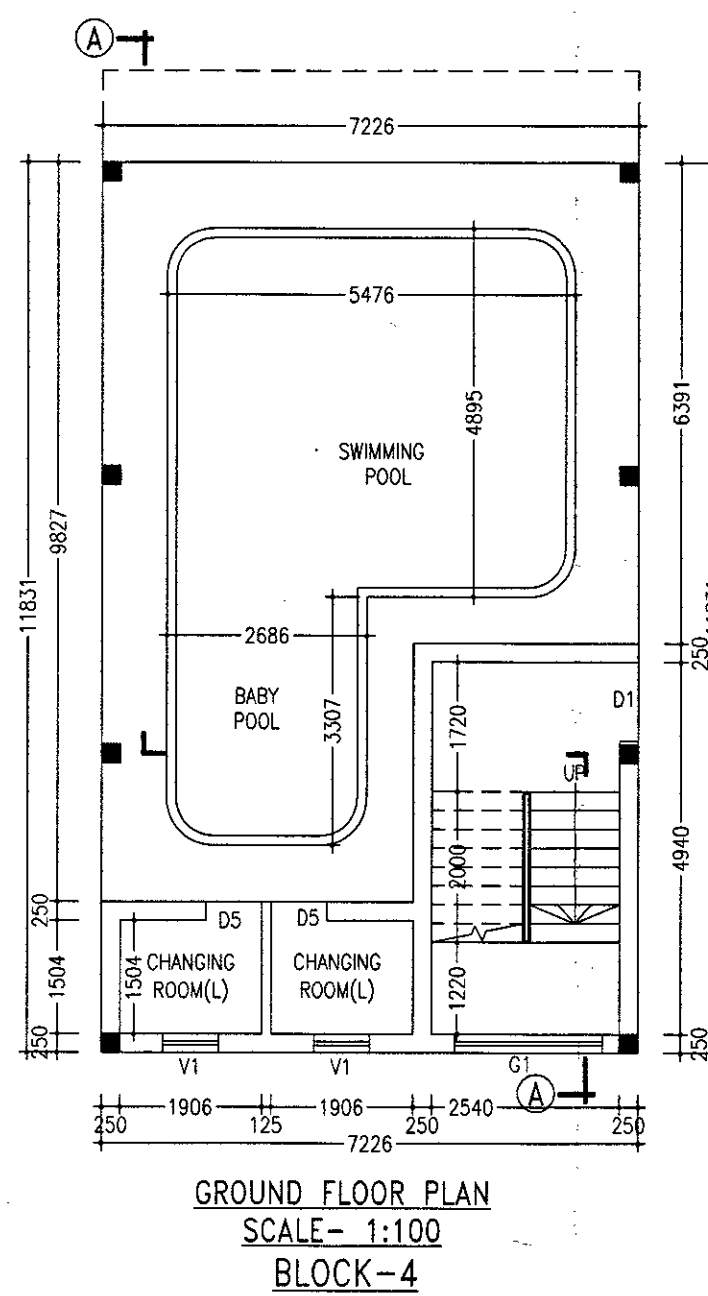
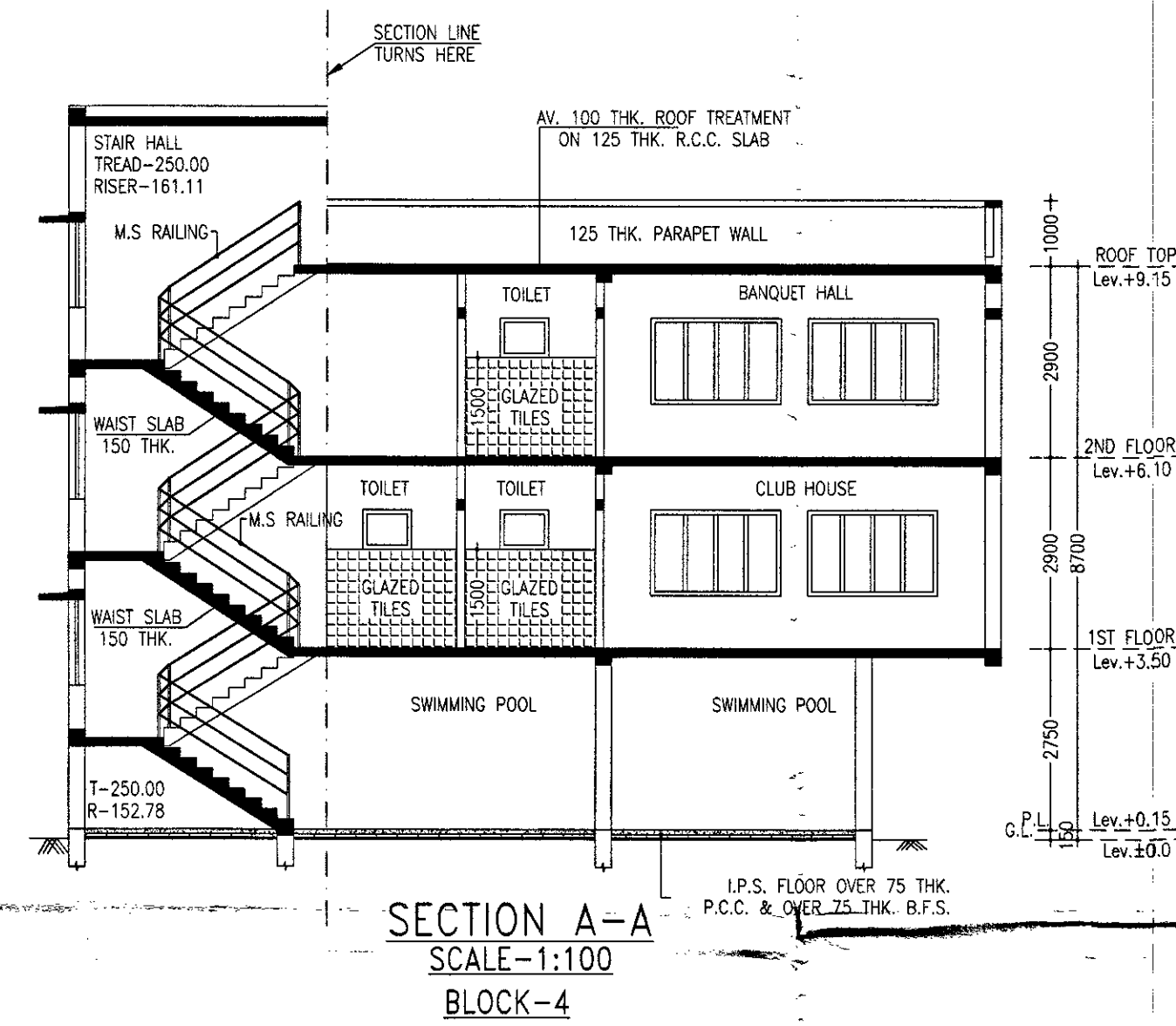
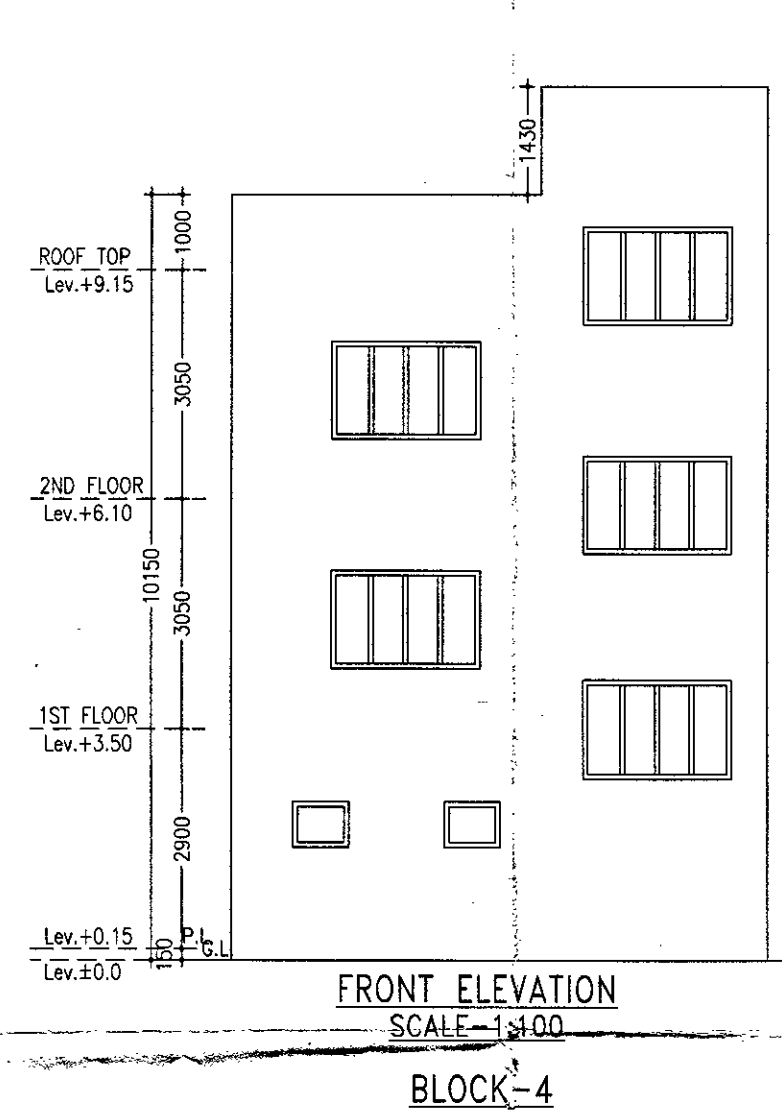
PLAN NO. CB/M/21
 RB/CB/B/PB/HUT
 PAN. 24
 20. 25
 Date: 30/10/24

Structural Safety Should Be Ensured By The Party

APPROVED

PERMISSION ACCORDED AS PER ACT AND BUILDING PLAN REGULATION (BY LAWS 2009)

Commissioner
 Durgapur Municipal Corporation



- NOTES**
- ALL DIMENSIONS ARE IN MILLIMETRE. & LEVELS ARE IN METRE.
 - WRITTEN DIMENSIONS MUST BE FOLLOWED.
- SPECIFICATIONS**
1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 75 THK. UNLESS OTHERWISE MENTIONED.
 2. EXTERNAL PLASTER IS 25TH.& INTERNAL PLASTER IS 12MM. TH.WITH 1:4 MORTAR.
 3. ALL CONC. GRADE IS M25 AND GRADE OF STEEL FE-500
 4. 250 THK. BRICK WORK IN 1:5 MORTAR
 5. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR.
 6. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
 7. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

DOORS AND WINDOWS SCHEDULE

TYPE	WIDTH	HEIGHT	REMARKS
D1	1050	2100	PANNEL DOOR
D2	900	2100	PANNEL DOOR
D3	900	2100	FLUSH DOOR
D4	750	2100	FLUSH DOOR
D5	750	2100	P.V.C DOOR
W1	1800	1300	GLAZED SHUTTER
W2	1500	1300	DO
W3	1200	1300	DO
W4	1000	1300	DO
W5	900	1300	DO
V1	750	600	DO
V2	600	600	DO

- AREA STATEMENT (BLOCK-4)**
1. LAND AREA - 4250.74 SQ.M./45737.96 SQ.FT. /63.52 KATHA.
 2. GROUND FLOOR - 85.49 SQ.M./ 919.87 SQ.FT.
 3. FIRST FLOOR - 94.31 SQ.M./ 1014.78 SQ.FT.
 4. SECOND FLOOR - 94.31 SQ.M./ 1014.78 SQ.FT.
 5. PROPOSED TOTAL BUILT UP AREA - 274.11 SQ.M./2949.42 SQ.FT (INCLUDING SERVICES AT EACH FLOOR)
 6. SERVICES IN GROUND FL. - 12.54 SQ.M.
 7. SERVICES IN 1ST AND 2ND FL. - 12.54 SQ.M.

TITLE

PROPOSED ARCHITECTURAL PLAN OF 4 NOS. (BLOCK-1, BLOCK-2, BLOCK-3) G+4+1 STORIED & G+2(BLOCK-4) STORIED COMMERCIAL CUM RESIDENTIAL (APARTMENT) BUILDING OF SRI ACHYUT MUKHERJEE, SRI. APURBA MUKHERJEE & SRI. SNEHANGSHU MUKHOPADHYAY OVER PLOT NO. - 5501.5502, 5524, 5525, KHATIAN NO.- 1936,2424, 7291 MOUZA - BHIRINGEE, J.L. NO- 119, P.S. - DURGAPUR, DIST- PASCHIM BURDWAN. * HOLDING NO. - 32/1 * ASSESSMENT NO. - 3309401073932 * CIRCLE/WARD NO. - 19 * ADDRESS. - RD-24, VILLAGE, BHIRINGI DGP-13

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE, MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. THIS IS CERTIFIED THAT I HAVE GONE THROUGH THE NBC OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND LATER CONSTRUCTION OF BUILDING.

Snehangshu Mukherjee

CERTIFICATE OF ARCHITECT/ENGINEER

I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

Vijay Singh Mazumder
 30/10/24
 Ar. VIJAY SINGH MAZUMDER
 COA Registered
 CA2021134276
 9332802166 / 9476426106
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